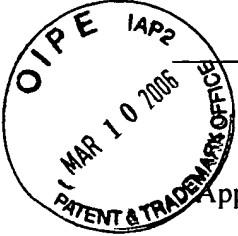


*FCW*

Please Direct All Correspondence to Customer Number **20995**



### TRANSMITTAL LETTER

Applicant	:	Cheng, et al.
App. No	:	10/518,223
Filed	:	December 15, 2004
For	:	PHARMACEUTICAL PREPARATION AND METHOD OF TREATMENT OF HUMAN MALIGNANCIES WITH ARGININE DEPRIVATION
Examiner	:	Iqbal Hossain Chowdhury
Art Unit	:	1652

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

March 8, 2006

(Date)

*Suzanne Jepson*  
Suzanne G. Jepson, Reg. No. 51,848

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
  - (X) Listing thirty (30) references.
  - (X) Enclosing twenty-eight (28) references.
- (X) Establishment of Right of Assignee to Take Action and Revocation and Power of Attorney with copy of Assignment.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

*Suzanne Jepson*  
Suzanne G. Jepson  
Registration No. 51,848  
Agent of Record  
Customer No. 20,995  
(619) 235-8550